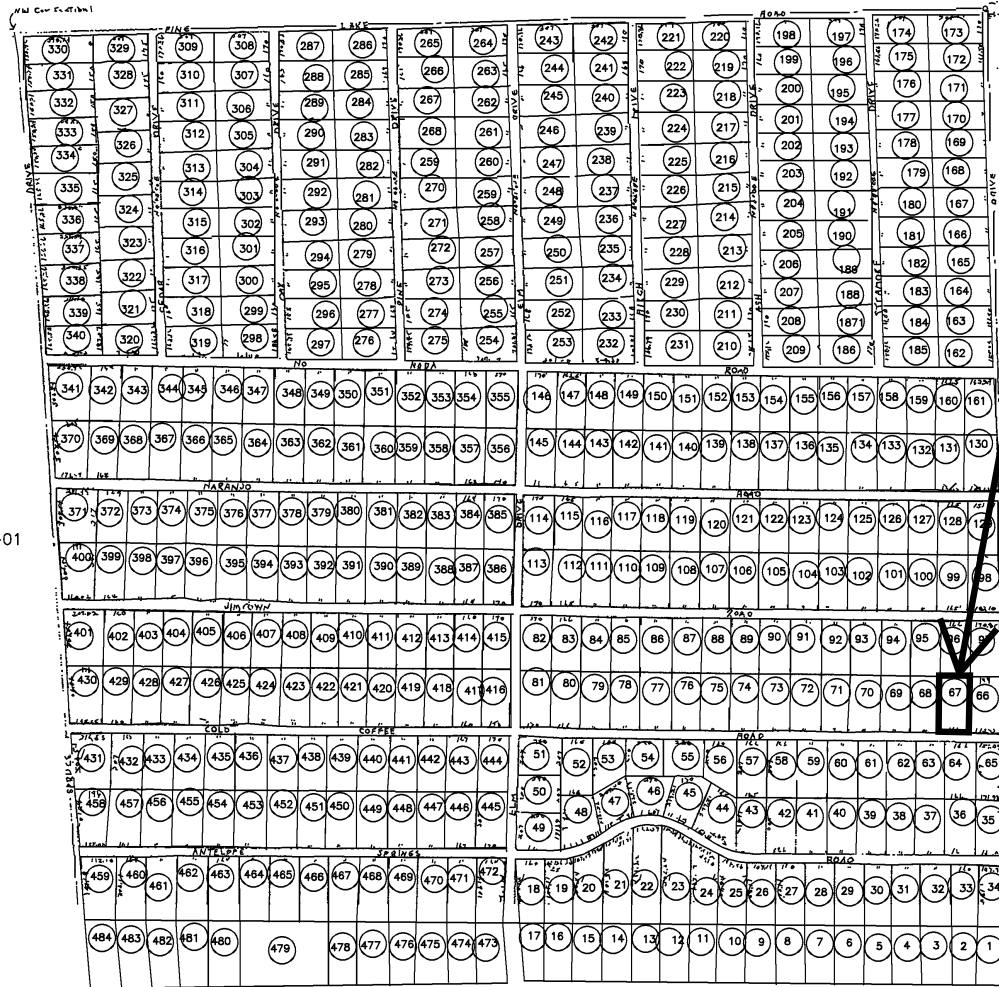


TOWNSHIP II N RANGE 24 E  
SEC. I

107-26

PARK SHOW LOW UNIT FOUR

SEE 201-01

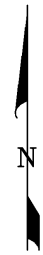


**APN#: 107-26-067**  
This is a copy of a county map. The Seller and Auctioneer make no warranties regard: map accuracy, land use restrictions, legal or physical access, road improvements, or any lack thereof. Please inspect the property personally prior to bidding at the auction.

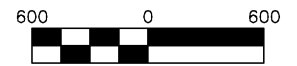
SEE 107-01

SEE 107-14

SEE 107-05



2004  
Apache County Assessor  
Melody Capps



SCALE: 1" = 600'